

## LISBURN & CASTLEREAGH CITY COUNCIL REGISTRATION OF INTERESTS



### COUNCILLOR JOHN GALLEN

The Northern Ireland Local Government Code of Conduct for Councillors under Section 5 requires you to register within the relevant timescale your personal interest in any business of your Council, and this form must be completed in conjunction with the aforementioned Code of Conduct.

In addition, Section 30 of the 1972 Act requires Members to disclose to the Council, in writing, any family relationship which is known to exist between them and any person they know, either holds or is a candidate for appointment to, any office in the Council. Any sensitive information, as defined in Section 5.5 of the Code, in accordance with paragraphs 5.4 to 5.6 of the Code, may not be required.

Any changes or additions to your register of personal interests must be notified, in writing, to the Chief Executive, within 28 days of the change or becoming aware of a new interest that falls within the categories outlined within 5.2 of the Code.

In accordance with the Northern Ireland Local Government Code of Conduct for Councillors (Section 5) I declare the following interest(s):-

- (a) Any employment or business carried on by you:

SENIOR ENGINEERING ADJUSTER

- (b) Any person who employs or has appointed you, any firm in which you are a partner or any company for which you are remunerated or non-remunerated director:

N/A

- (c) Any person, other than your Council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a Councillor:

N/A

- (d) Any corporate body which has a place of business or land within your Council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body:

N/A

- (e) Any contract for goods, services or works made between your Council and you or a firm in which you are a partner, an unincorporated body (ie Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (d) above:

N/A

- (f) Any land in which you have a beneficial interest and which is within your Council's district:

OWN HOME

- (g) Any land where the landlord is your Council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (d) above:

N/A

- (h) Any body to which you have been elected, appointed or nominated by your Council:

<b>Elected Members' Development Steering Group. PEACE PLUS Partnership.</b>

- (i) Any relevant family relationship\* known to exist between you and any person you know, either holds or is a candidate for appointment to any office in the Council.

N/A

(j) Any:-

(aa) public authority or body exercising functions of a public nature in which you have membership or hold a position of general control or management:

N/A

(bb) company, industrial and provident society, charity, or body directed to charitable purposes in which you have membership or hold a position of general control or management:

N/A

(cc) body whose principal purposes include the influence of public opinion or policy in which you have membership or hold a position of general control or management:

N/A

(dd) trade union or professional association in which you have membership or hold a position of general control or management:

N/A

(ee) private club, society or association operating within your Council's district in which you have membership or hold a position of general control or management:

N/A

(k) Any land within your Council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer:


**\*Family relationships deemed as follows:- Parent, Brother/Sister, Son/Daughter, Uncle/Aunt, Nephew/Niece, Grandparent, grandchild, foster child, foster parent, dependent.**

To be completed in block capitals:

Name : **JOHN GALLEN**

Address:

Signed:  
**JOHN GALLEN**

Date:  
**10/08/2023**

**If you have any queries please contact Mr David Burns, Chief Executive,  
Lisburn & Castlereagh City Council**